

STATE OF ALABAMA

Jefferson

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Alabama Home Mortgage, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Vivian A. Harfst, a single individual to Alabama Home Mortgage, IN THE PRINCIPAL SUM OF \$ 76,000.00 dated the 22nd day of June, 19 93 and filed for record on the day of , 19 , in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 - 20614, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description: Lot 19, according to the Survey of Chanda Terrace, Fourth Sector, as recorded in Map book 12, Page 99, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Inst # 993-20614

07/14/1993-20615
05:06 PM CERTIFIED
TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Alabama Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by Malcolm McLeod as its Vice President, and attested and its corporate seal to be hereto affixed by as its Assistant Secretary, both duly authorized on this the 22nd day of June, 19 93.

ATTEST:

Alabama Home Mortgage

BY:
As its Assistant Secretary

BY:
As its Vice President
Malcolm McLeod

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Malcolm McLeod and who are named as Vice President and , respectively, of Alabama Home Mortgage, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 22nd day of June, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

NOTARY PUBLIC
MY COMMISSION EXPIRES: