

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **THE HUTSON COMPANY INC**
does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JOSEPH P SANDERS JR	Inst	#		ALABAMA
HELEN G SANDERS	1993 - 20581		Shelby	

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **THE HUTSON COMPANY INC**
as owner of said mortgages has caused these presents to be executed
this the 7th day of July, 1993 **The Hutson Company, Inc.**

BY: Marie L. Hendrix

ATTESTED

BY: _____

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
Marie L. Hendrix and
whose names as Executive Vice President and
respectively, of The Hutson Company, Inc.
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 7th day of July, 1993

[Signature]
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1993

My commission expires: _____

Inst # 1993-20582

07/14/1993-20582
03:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

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