This Document prepared by: John R. Holliman 3821 Lorna Rd., Suite 110 Birmingham, Al 35244 Send Tax Notice to: Grady Patton 90 Dunwar Drive Calera, Al. 35040

WARRANTY DEED

STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of Sixty Four Thousand dollars to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Joseph Followsom and Sandra B. Newsom, a married couple (herein referred to as grantors) do grant, bargain and sell and convey unto Grady Pattom (herein referred to as grantees), the following described reachestate situated in Shelby County, Alabama to wit:

Lot 19 Block 1, according to the Survey of Dunwar Estates Subdivision, as recorded in Map Book 3, page 154, in the probate office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years. (2) Easements, restrictions, reservations, rights of way, limitations, covenants, and conditions of record, if any.

And I (we) do for myself(ourselves) and for my (ours) heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ours) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

Given under my hand and seal on this the 12th day of July \_\_\_\_\_, 1993.

Joseph F. Newsom

Sandra B. Newsom

STATE OF Alabama )

Jefferson COUNTY )

I, a Notary Public in and for said County, in said State, hereby certify that Joseph F. Newsom and Sandra B. Newsom whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, executed the same voluntarily.

Given under my hand and official seal this the 12th day of

July\_\_\_\_, 1993.

NOTARY PUBLIC

My commission expires: 8-25-54

Inst # 1993-20560

07/14/1993-20560
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 72.50