

STATE OF ALABAMA
COUNTY OF MONTGOMERY

154F7

June

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC. DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST ALABAMA BANK, 8 COMMERCE STREET, MONTGOMERY, ALABAMA 36104, WITHOUT RECOURSE ON THE UNDERSIGNED ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 144,000 AND FILED FOR RECORD ON THE 7th DAY OF *May* 93 AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	BOOK	PAGE	CITY/STATE	LOAN NUMBER
JEFFERY LYNN DAVIS <i>Inst #</i> KATHY JEAN DAVIS	<i>1993-13029</i>		BIRMINGHAM AL	411214-0

TO HAVE AND TO HOLD UNTO THE SAID FIRST ALABAMA BANK, ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE JULY 01, 1993.

ATTEST

Walter Kelly
WALTER KELLY
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.
Gregory Mckitt
GREGORY MCKITT
LOAN DELIVERY OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 070193.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE

June B. Brooks
JUNE B. BROOKS
MY COMMISSION EXPIRES: MARCH 30, 1997

THIS INSTRUMENT WAS PREPARED BY:
Tamra Oswalt
REAL ESTATE FINANCING, INC.
P. O. BOX 669
MONTGOMERY, AL 36101-0669

Inst # 1993-20545

07/14/1993-20545
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50