

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

Standard Form
Registered, Inc.
1000 Peachtree St.
N.W., Box 211
Atlanta, GA 30303
(404) 421-1700

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: AT&T Commercial Finance Corporation P.O. Box 4866 Englewood, CO 80155 Pre-paid Acct. # _____ 2. Name and Address of Debtor lessee (Last Name First if a Person) Birmingham Drive-In #2, Inc. 312 Guilbeau Road, Suite 3-C Lafayette, LA 70506 Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ ☐ Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person) lessor AT&T Commercial Finance Corporation P.O. Box 4866 Englewood, CO 80155 Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E 5. ☐ This statement refers to original Financing Statement bearing File No. <u>Judge of Probate, Shelby County, Alabama 1993-11434</u> Filed with <u>Judge of Probate, Shelby County, Alabama</u> Date Filed <u>4/26/93</u> 19__ 6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. <u>10.00</u> 11. _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1993-20544 07/14/1993-20544 01:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 REC 10.00 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____
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Amend Lessee's address as follows:

3021 Lorna Road, Suite 100
Birmingham, AL 35216

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

300	
500	

Check X if covered: ☐ Products of Collateral are also covered.

[Signature]
Signature(s) of ~~Debtor~~ **lessee**

[Signature]
Signature(s) of ~~Secured Party~~ **lessor**

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)
Birmingham Drive-In #2, Inc.
Type Name of Individual or Business

Signature(s) of Secured Party(ies)
AT&T Commercial Finance Corporation
Type Name of Individual or Business