STATE OF ALABAMA	
COUNTY OF SHELBY	·

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assiansign and convey unto BancBoston Mortgage Corporation	ignor, does hereby transfer,
	······································
its successors and assigns, all of Assignor's right, title that certain Security Deed executed by:	and interest in, to and under
Russell Compton and Alisa (Sandra) Compton, husband and	wife
	······································
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of Shelby County, Alabama, in	the Probate Court of
with the property therein described, to wit:	
See attached Exhibit "A" for legal description.	<u>, , , , , , , , , , , , , , , , , , , </u>
in <u>shelby</u> County, Alabama, the indebtedne powers and privileges contained in said Security Instrument June 25, 1993	
In witness whereof, Assignor has caused these present behalf, its corporate name to be subscribed and its Seal at authorized corporate officers on this	ffixed hereto by it duly
	BY: Carol Scruggs BY: Seed Class
STATE OF GEORGIA	Edward E. Scudder
COUNTY OF FAYETTE	
I, the undersigned authority, a notary public in and for s	said state and county, hereby
	respectively, of
as <u>Vice President</u> and <u>Vice President</u> GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acl	
day that, being informed of the contents of the Assignment	t, signed their names as
officers of said corporation on the day same bears date.	10
GIVEN under my hand and official seal this 25th day of	June , 19 93 .
	•
Con and the statement K. HARRING	
Notary Public	Inst # 1993-20533
Comm. Exp: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

Notary Public

07/14/1993-20533. 01:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 NCD

From the Southwest corner of the SE 14/ of the SW 1/4 of Section 24, Township 20 South, Range 4 West, run North 2° 16' East, 664.89 feet; thence run South 89° 57' East 211.52 fact to the point of beginning of the land herein described; thence continue South 09° 57' East for 119.79 feet; thence South 2° 134 West for 262.94 feet; thence North 89° 57' West for 171.40 feet; thence North 13° 07' East for 269.89 feet to the point of beginning; being situated in the SE 1/4 of the SH 1/4 of Section 24, Township 20 South, Range 4 West, Shelby County, Alabama.

Inst # 1993-20533

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