

PREPARED BY:

W. Russell Beals, Jr., Attorney at Law
#10 Inverness Center Pkwy., Suite 110
Birmingham, AL 35242

AND WHEN RECORDED MAIL TO

W. Russell Beals, Jr., Attorney at Law
#10 Inverness Center Pkwy., Suite 110
Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Crescent Bank & Trust Company**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 30, 1993**
executed by **Arthur W. Woods and Denise B. Woods, husband and wife**

to **The Hutson Company**
a corporation organized under the laws of **the State of Alabama**
and whose principal place of business is **1 Independence Plaza, Birmingham, AL 35209**

and recorded in **Shelby**
State of **Alabama**

described hereinafter as follows:

County Records.

Lot 812, according to the Survey of Fifteenth Addition to Riverchase Country Club, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama.

Inst # 1993 - 20520

Inst # 1993-20521

07/14/1993-20521
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: **2048 Shagbark Road, Birmingham, AL 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **June 30, 1993**

STATE OF **Alabama**
COUNTY OF **Shelby**

The Hutson Company

Marie L. Hendrix

On **June 30, 1993** before me, the
(Date of Execution)

BY: **Marie L. Hendrix**
ITS: **Executive Vice President**

undersigned, a Notary Public in and for said County and State,
personally appeared **Marie L. Hendrix**
known to me to be the **Executive Vice President**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Shelby

County,

Notary Public

Sherry L. Horton
XXXXXX XXXXXX XXXX **Sherry L. Horton**

My Commission Expires

XXXXXX 07/02/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118