

This Instrument Prepared By:

Frank K. Bynum
#17 Office Park Circle
Birmingham, AL 35223

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

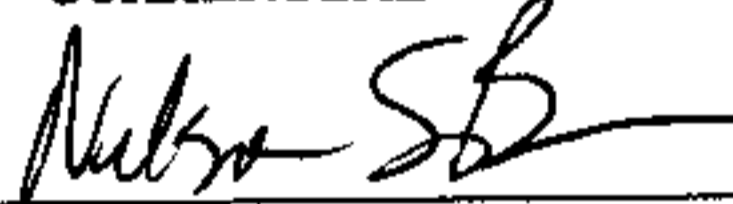
KNOW ALL MEN BY THESE PRESENTS, that, for a valuable consideration, in hand paid the undersigned, **FIRST COMMERCIAL BANK** does hereby release the hereinafter particular described property from the lien of the certain mortgage executed by **STONEBROOK DEVELOPMENT COMPANY** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real Volume 220, Page 373, and Real Volume 262, page 671, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 5-A, according to the Survey of Stone Brook - First Sector, as recorded in Map Book 13, page 135, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 23rd day of June, 1993.

FIRST COMMERCIAL BANK



BY: Nelson S. Bean

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that NELSON S. BEAN whose name as SENIOR VICE PRESIDENT of FIRST COMMERCIAL BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of June, 1993.

My Commission Expires:

11-20-96

Inst # 1993-20458

07/14/1993-20458

09:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

Inst # 1993-20458