

This instrument was prepared by

Send Notice To:
International Expeditions, Inc.
1776 Independence Court
Suite 104
Birmingham, Alabama 35216

(Name) Bradley G. Siegal, Leitman, Siegal, Payne & Campbell, P.C.
600 North 20th Street, Suite 400
(Address) Land Title Building
Birmingham, Alabama 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Five Thousand Six Hundred and No/100 (\$25,600.00)----- DOLLARS,
to the undersigned grantor, Quaker Square Dev. Co., Inc., an Alabama corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
International Expeditions, Inc., an Alabama corporation
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel situated in the Northwest quarter of the Northwest quarter of Section 30,
Township 20 South, Range 3 West, being more particularly described as follows:

Begin at the Northwest corner of said Section 30, thence run East along the North
line of said quarter-quarter section for a distance of 100.00 feet to a point;
thence run South and parallel to the West line of said quarter-quarter section
for a distance of 390.00 feet to a point; thence run East and parallel to the
North line of said quarter-quarter section for a distance of 150.00 feet to a
point; thence run South and parallel to the West line of said quarter-quarter
section for a distance of 410.00 feet to a point; thence run West and parallel
to the North line of said quarter-quarter section for a distance of 250.00 feet
to a point on the West line of said quarter-quarter section; thence run North
along the West line of said quarter-quarter section for a distance of 800.00 feet
to the point of beginning. Said parcel containing 3.2 acres, more or less.

SUBJECT TO any and all easements, restrictions or encumbrances of record either
known or unknown.

This deed is filed to evidence the prior conveyance of the above-described property
on August 31, 1989.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, assigns and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

07/14/1993-20455
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 MCD 34.50

this the 15th day of February, 1990

ATTEST: Ronnie Morton
Secretary

QUAKER SQUARE DEVELOPMENT COMPANY, INC.

By Ronnie Morton
President

STATE OF Al
COUNTY OF Shelby
I, Sandra Chastain

a Notary Public in and for said County, in said State,

hereby certify that Ronnie Morton

whose name as President of Quaker Square Development Co, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 15 day of Feb, 1990.

One Endorsed Park
Helena, AL 35080

Sandra K. Chastain
Notary Public