FULL SATISFACTION OF RECORDED LIEN

| Know | All Men By These Presents, | That, the unde | ersigned Fi | rst Nat | ional Bank of | Columbiana |
|---------------------------------|---|---------------------|-------------------------------|------------------------------|---|---|
| | | _, acknowledg | ges full paymer | nt of the | indebtedness sec | ured by that certain |
| Real Prop | erty) (Personal Property) mor | tgage execute | ed by | <u></u> | | |
| В | illy C. Thompson and wi | fe, Mary D. | Thompson | | | |
| which said | d mortgage was recorded | in the office | of the Judge | of Prob | ate of Shelby C | ounty, Alabama, in |
| Real | Book No225 | _, Page No | 909, (a | ind assig | ned to | |
| in | Book No | , Page . | | ,) and th | ne undersigned d | loes further hereby |
| release an | nd satisfy said mortgage. | | | | | |
| | • | | | | 003-20426 | |
| | | | Ins | t # 1 | 993-20426 | |
| | | | MQ • 5 | 53 PM | 93-20426 CERTIFIED JUDGE OF PROBATE 8.50 | |
| In Witi | ness Whereof, the undersign | ed, <u>Firs</u> | t Na ti onal E | Bank of | Columbiana | |
| h as caus e c | d these presents to be execut | ted this13 | th day of | | July | , 19 93 |
| | | | () 1. | X- | | |
| | | | | | | epresentative of |
| | | | First Nati | <u>ional B</u> | ank of Columbi | ana |
| SHELBY CO | Notary Public | | | | | KNOLWEDGEMENT |
| i, the i | unde <mark>rsigned, Judge of Proba</mark> | ŕ | _ | | | |
| | o me, acknowledged before the same voluntarily on the | me on this da | ly that, being in | _ | _ | nstrument, and who f the instrument, he |
| Given | under my hand and Official s | seal this | day of | | · · · · · · · · · · · · · · · · · · · | , 19 |
| | | | Judge of Pro Notary Publi | | | |
| STATE OI SHELBY CO | F ALABAMA UNTY | | | | CORPORATE AC | KNOWLEDGEMENT |
| | Notary Public | | | | | |
| l, the | un dersigned, Judge of Probe Davis | te, in and for s | said County in : whose nam | said Stat le as <u>ar</u> | te, hereby certify to Authorized Re | hatof |
| to me, acl | ional Bank of Columbian; knowledged before me on the d with full authority, execute | is day that, be | eing informed (| of the co | intents of the inst | trument, he, as such |
| Giver | under my hand and Official | seal this <u>13</u> | 3th day of | | July | 19 93 |
| | | | - Thou | ncy | E. Sam | ~~~ |
| | • | | Judge of Pro Notary Publ | oba te ic | | |