ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama)

Jefferson County)

in hand paid by	Nationsbanc Mort	gage Corporati	Lon	
es hereby grant, bargain, sell and co	nvey and seeign unto	Nationsba	anc Mortgage C	<u>orporati</u> on
		all its right, title and	Interest in and to a cert	ain mortgage
ocuted to it bySTUART K. VII	NES, and wife, SUS	SAN M. VINES		
the4th day ofJune	, 19 ⁹³ , and re-	corded in Jasteus	## Kent. 1443-166	60€ of the
ords of the Probate Office of	and and	re-recorded i	n INSTR. # <u>/9</u> Ith the debt secured th	93-204 ereby and all
ht, title and interest in and to the property				
IN WITNESS WHEREOF, First Cor	nmercial Mortgage Corporati	on, an Alabama Corpo	oration has caused this	з сопувувлов
beeigned by Paul D. Jones	he President	and attested	L. Perry T	ucker
Senior Vice President	corporate seal to be hereto aff	txed), this <u>4th</u> d	ayot June	93
Corporate Seal	By	Rom		
	its:	Paul D. Jones President	S	
eet:			90)6 1€D 1€
of length			0 0 0 1 0 0 0 0	204(11F
L. Perry Tucker Senior Vice President		Inst * 1	993-16609 60 90	
			*****	7.19 P#
		70 - 41 Mil	93-16609 TERTIFIED	19
nte of Alabama) fferson County)		SHELBY COUNTY :	NUMBER OF PROPERTY	07/1 02:19
I, the undersigned authority,	a Notary Public in and "	lor sáld County, in	said State, hereby	certify that
Paul D. Jones, whose	e name as Pres	ident	_ of First Commerc	olal Mortgage
erporation, a corporation, is signed to the	loregoing conveyance, and v	vho is known to me ac	knowledged before m	ie on this day
at being informed of the contents of this co			-	
_	•	•		•
the act of said corporation. Given under r	ny hand and official seal, this	theday of _		19
		600000	1,00 10-	
NOTARY SEAL		auxan E	ary Public	

My Commission Expires: MY COMMISSION EXPIRES PERSONNY 7, 1984

*This document is being re-recorded to reflect the re-recording information of the mortgage