



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr.

(Address) 2232 Cahaba Valley Drive  
Birmingham, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Two Thousand Five Hundred & 00/100 Dollars (\$42,500.00)

to the undersigned grantor, Acton Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Eugene Erwin Raughley, Jr. and Katherine D. Raughley

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Pelham, Alabama, in Shelby County, Alabama to-wit:

Lot 8, Block 2, First Sector, according to the Survey of Summer Place, as recorded in Map Book 17, Page 57, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1992.

Subject to restrictions, building lines, easements and covenants of record.

The above consideration was paid from a Mortgage loan closed simultaneously herewith.

Inst # 1993-20401

07/13/1993-20401  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 17.00

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 1993

ATTEST:

By Danny F. Acton

President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY

}

I, Summey B. Higgins, Jr.

a Notary Public in and for said County in said

State, hereby certify that Danny F. Acton

whose name as the President of Acton Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of

June

1993.

Summey B. Higgins, Jr.  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE Notary Public  
MY COMMISSION EXPIRES: Mar. 21, 1997  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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