## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of December 17, 1992 and executed by Jim Thompson and wife, Carol F. Thompson and recorded in Instrument #1993-00809 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Amsouth Mortgage Company, Inc., has hereunto set its signature by G.E. Giattina, its Sr. Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this the

AMSOUTH MORTGAGE COMPANY, INC.

BY:

ITS: Sr. Vice President

ATTEST

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Sr. Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 4th day of

My Commission Expires: My Commission Expire. May

THIS INSTRUMENT PREPARED BY

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Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201 ATTN: CONSTRUCTION LOAN DEPT.

07/13/1993-20374 11:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD