

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b> <b>Attention:</b>  Pre-paid Acct. # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-20315</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">07/13/1993-20315 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 002 MCD</div>	
Name and Address of Debtor (Last Name First if a Person)  <b>WALTER LEE DOWDELL</b> <b>77 GAITERS DRIVE</b> <b>CALERA, AL 35040</b>  Social Security/Tax ID # _____				
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>CALLIE DOWDELL</b> <b>77 GAITERS DRIVE</b> <b>CALERA, AL 35040</b>  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or Items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>JANITROL HEAT PUMP MODEL # CPE 24-1AB</b>  <b>SERIAL # 9305055/20</b>  <div style="float: right; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <b>500</b></div> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"><div><b>Record Owner of Property:</b></div><div><b>Cross Index In Real Estate Records</b></div></div>				
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4909.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Walter Lee Dowdell</u> <u>Callie Dowdell</u>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	



Resale of Walter Dowdell a/c 4196465

"SPECIAL"  
WARRANTY DEED  
FROM CORPORATION

7609

This Indenture, Made this 10th day of March, A. D. 19 77  
BETWEEN MID-STATE HOMES, INC., a corporation  
existing under the laws of the State of Florida, having its principal place of  
business in the County of Hillsborough and State of Florida  
party of the first part, and Walter Lee Dowdell and wife, Callie Dowdell, as joint tenants  
with full rights of survivorship not as tenants in common,

of the County of Shelby and State of Alabama  
parties of the second part, WITNESSETH, that the said party of the first part, for and in  
consideration of the sum of \$2,491.19 Two thousand four hundred ninety-one <sup>19</sup>/<sub>100</sub> Dollars,  
to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold,  
aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain,  
sell, alien, remise, release, convey and confirm unto said parties of the second part, and  
their heirs and assigns forever, all that certain parcel of land lying and being in the  
County of Shelby and State of Alabama, more par-  
ticularly described as follows:

Starting in the SE corner of SE 1/4 of the SE 1/4 of Section 4, Township 22,  
Range 2 West, Shelby County, Alabama, and from said corner travel North  
and parallel with Section line 210 feet to a point of beginning; thence  
go West 210 feet to a point; thence North 210 feet to a point; thence East  
210 feet to a point and section line; thence travel South and parallel with  
section line 210 feet to point of beginning, all lying and being in Shelby  
County, Alabama.

Less and except any road right of ways of record. Grantor does not assume  
any liability for unpaid taxes.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege,  
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any-  
wise appertaining; TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said parties of the second  
part that it is lawfully seized of the said premises; that they are free of all encumbrances, and  
that it has good right and lawful authority to sell the same; and the said party of the first part  
do hereby fully warrant the title to said land, and will defend the same against the lawful  
claims of all persons whomsoever, by through and under Mid-State Homes, Inc., but not  
otherwise.

IN WITNESS WHEREOF, the said party of the first part has caused  
these presents to be signed in its name by its President, and its  
corporate seal to be affixed, attested by its Assistant Secretary  
the day and year above written.

Attest:

[Signature]  
Assistant Secretary

MID-STATE HOMES, INC.  
By H. R. Clark  
Vice President

Signed, Sealed and Delivered in Our Presence:

[Signature]  
[Signature]

THIS INSTRUMENT WAS  
FILED FOR RECORD IN THE  
CLERK'S OFFICE OF THE  
COUNTY OF SHELBY,  
ALABAMA, THIS 10th DAY OF MARCH,  
1977.

Inst # 1993-20315

07/13/1993-20315  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 24.50