

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

*Shelby*

Know All Men By These Presents, That, the undersigned Ernest Joseph and  
Joe Joseph, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by James Edward Briggins

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, in  
Mtg Book Book No. 434, Page No. 221, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

*Lots 7 and 8, Block A, Liberty Heights, as recorded  
in Map Book 3, Page 26 in the office of the Judge  
of Probate of Shelby County, Alabama.*

In Witness Whereof, the undersigned, Ernest Joseph  
has caused these presents to be executed this 2nd day of July, 19 93.

Ernest Joseph

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Ernest Joseph whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 2 day of July, 19 93.

Shelby  
Judge of Probate  
Notary Public

MY COMMISSION EXPIRES JANUARY 8, 1997

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

*P.O. Box 102  
Helm, AL  
35080*

07/09/1993-20114  
02:08 PM CERTIFIED

Judge of Probate  
Notary Public 001 MCO 8.50