

When recorded mail to:

BYNUM & BYNUM
#17 OFFICE PARK CIRCLE
BIRMINGHAM AL 35223
FILE 9305418 1753

Inv Code # 000000203SS
Loan # 095400803
Inv Loan # 1654273446
Payoff Date 05/29/93

Release, Satisfaction & Discharge of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by
DAVID C. TAPP, AN UNMARRIED MAN
in favor of
LOMAS MORTGAGE USA, INC.

, dated the 21ST day of SEPTEMBER, 1988,
and recorded in the Office of the Judge of Probate/Clerk of Circuit Court of Shelby County,
Alabama, at official records book/volume 205, page 817, as document no. _____
has been paid in full. The undersigned does hereby release from the lien and operation of said mortgage all
of the property described therein.

IN WITNESS WHEREOF the said Corporation has caused these presents to be executed by its duly
authorized officers and its corporate seal to be hereunto affixed this 21st day of June, 1993.

(Corporate
Seal)

ATTEST:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS &
NETTLETON COMPANY

(MORTGAGEE)

By: Todd B. Freeman (NAME)
Assistant Secretary (TITLE)

By: Thomas Enneking (NAME)
Assistant Vice President (TITLE)

STATE OF Texas

COUNTY OF Dallas

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Thomas Enneking and Todd B. Freeman whose names as
Assistant Vice President and Assistant Secretary respectively, of
LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

, a corporation, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, they in their capacity as such officers and with full authority, executed the same
voluntarily for and as of said corporation.

GIVEN under my hand and official seal this 21st day of June, 1993.

Prepared by: Jesse Perez
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805

Silvia C. Sanchez
Notary Public



Inst # 1993-20108

07/09/1993-20108
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

B/nu