

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

PARCEL#

500.00

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

That in consideration of One Dollar and 00/100 (\$1.00), and for purposes of clearing title, to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Arville F. Bush, an unmarried woman, (herein referred to as Grantor) does grant, bargain, sell and convey unto David A. Rollins and wife, Norma D. Rollins (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 21, Brookstone Subdivision, Sector Two, according to Map of Plat recorded in Map Book 5, Page 14 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myselfs and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 29 day of June, 1993.

Arville F. Bush
Arville F. Bush

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Arville F. Bush, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29 day of June, 1993.

DeLois D. Bainbridge
Notary Public

exp- 8/2/94

My Commission Expires: 8/2/94

Inst # 1993-20105

07/09/1993-20105
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00