MELONY MINYARD as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton. Allen & Williams Corporation, its successors and/or assigns
does hereby grant, bargain, sell and convey and Molton, Allen & Williams Corporation
assign unto its successors and/or assigns , all its right, title
and interest in and to a certain mortgage executed to it by <u>Jeffrey A. Curtis and</u> wife
Patricia H. Curtis , on the 6th day of July , 19 93, and
recorded in Real Malume InSTRUMENT# 1993 - 20017, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 6th day of July , 1993.
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SOUTH STATES MORTGAGE CORPORATION
BY:
LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT
ATTEST:
· · · · · · · · · · · · · · · · · · ·
BY: Jame K James # 1993-20018
JAMES R. TARRANT, 111
ITS: <u>SECRETARY</u> 07/08/1993-20018
JEFFERSON COUNTY )  OL = 55 PFT CLEAR OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  OOL HOL 8.50
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{6  \mathrm{th}}{}$ day of $\frac{\mathrm{July}}{}$ , 19 93
A. a. min D. mall M

My Commission Expires: Q-30-93