93295B

State of Alabama)

ASSIGNMENT OF MORTGAGE

Jefferson County)	
KNOW ALL MEN BY THESE PRESENTS, that First (Commercial Mortgage Corporation, a corporation, for value received to
It in hand paid byNationsBanc	
·-	Mark dans Dans Mark
does hereby grant, bargain, self and convey and assig	gn unto
	ali its right, title and interest in and to a certain mortgage
executed to a by	AN UNMARRIED PERSON
on the 17th day of June , 19 93	and recorded in 1993 page 19978 , of the
records of the Probate Office of Shelby	County, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein describe	d.
IN WITNESS WHEREOF, First Commercial Mortga	ge Corporation, an Alabama Corporation has caused this conveyance
to be signed by Paul D. Jones ha Pro	esident endattested by L. Perry Tucker
Senior Vice President and its corporate seal to	be hereto affixed), this $17 { m th}$ day of ${ m June}$, 19 ${ m 93}$.
Corporate Seal	Paul D. Jones President
Atleet:	
De Duch	
L. Perry Tucker Senior Vice President	
•	Inst # 1993-19979
State of Alabama)	07/08/1993-19979
Jefferson County)	12:03 PM LE OF PROBATE
i, the undersigned authority, a Notary Public	UDI MCD a - 34
Paul D. Jones , whose name as	President of First Commercial Mortgage
	ance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as	s such officer and with authority, executed the same voluntarily for and
	ial seal, this the $\frac{17 \mathrm{th}}{2}$ day of $\frac{\mathrm{June}}{2}$
	· · · · · · · · · · · · · · · · · · ·
NOTARY SEAL	Waan A- Waits Notary Public

My Commission Expires: NY COMMISSION PARKES PERSONNY 7, 1994