ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., C/O 500 E. MONROE, SPRINGFIELD, IL 62701, its successors and assigns, that mortgage executed by Phillip Grady Horton and Karen M. Horton, Husband and Wife, in the sum of \$90,922.00 dated the 25th day of March, 1993, legal description as follows:

See Exhibit "A"

And filed for record on the state of April , 1993, in the office of the JUDGE OF PROBATE OF SHELDY County in Mortgage Book 1993-,06346/14 , together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee. * AND RERECORDED ON 61593 10 Inst. 1993-17797

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Thomas C. Wicks, its Executive Vice President, both of whom are thereto duly authorized, this the 7th day of April, 1993.

ATTEST:

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

Ву

Thomas C. Wicks Executive Vice President Βv

Charles G. Wolbach

President

STATE OF ALABAMA TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Thomas C. Wicks, whose names as President and Executive Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 7th day of April, 1993.

NOTARY PUBLIC

My commission expires: My(

My Commission Expires 9-6-94

THIS INSTRUMENT PREPARED BY:
Connie Skelton
FIRST FEDERAL BANK, a Federal Sammyges Benne - 19972
P. O. Box 030170
III.52 AM CERTIFIE

Tuscaloosa, AL 35403

11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCB 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the N.E. corner of the SW 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama and run thence Southerly along the East line of said Quarter-Quarter a distance of 206.15 feet to a point, thence turn an angle of 54 degrees 48 minutes to the right and run Southwesterly a distance of 797.97 feet to the point of beginning of the property being described, thence continue along last described course a distance of 79.83 feet to a point, thence turn an angle of 115 degrees 45 minutes 52 seconds to the left and run Easterly a distance of 499.58 feet to a point on the Northwesterly right of way line of Shelby County Highway Number 51, thence turn an angle of 170 degrees 😗 minutes จิธี seconds 🖘 the left and run Westerly a distance of 421.06 feet to the point of beginning, marked on each corner with steel rebar pins.

ALŠO: Commence at the N.E. corner of the SW 1/4 of the NE 1/4, Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, and run thence Southerly along the East line of said Quarter-Quarter a distance of 206.15 feet to a point, thence turn an angle of 54 degrees 48 minutes to the right and run Southwesterly a distance of 877.80 feet to the point of beginning of the property being described, thence turn an angle of 115 degrees 45 minutes 52 seconds to the left and run Easterly a distance of 499.58 feet to a point on the Northwesterly right of way line of Shelby County Highway Number 51, thence turn an angle of 101 degrees 45 minutes 12 seconds t the right and run Southwesterly along said right of way line a distance of 473.17 feet to a point, thence turn an angle of 130 degrees 55 minutes 46 seconds to the right and run Northerly to the point of beginning, and marked on each corner with a steel rebar pin.

According to the survey of Joseph E. Corn, Jr., Ala. Reg No. 9049,

dated October 1, 1985.

Situated in Shelby County, Alabama

Inst # 1993-19972

07/08/1993-19972 11:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS HCD