This instrument was prepared by Send Tax Notice T	roTERESA G. FRANTOM namel01 Forest Ridge Roa
(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110 (Address)Birmingham, AL. 35244	Maylene, AL. 35114
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE	COMPANY OF ALABAMA
WARRANTI DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LARVE TITLE	-
STATE OF ALABAMA SHELBYCOUNTY KNOW ALL MEN BY THESE PRESENTS.	1991
That in consideration of EIGHTY-THREE THOUSAND AND NO/100 (\$8)	3,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt MICHAEL R. ALLEN and wife, MARCIA J. ALLEN	t whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto	** **
TERESA G. FRANTOM and husband, WILLIAM E. FRANTOM	<u> </u>
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following	described real estate situated in
SHELBY County, Alabama to-wit:	•
Lot 18, according to the Survey of Woodland Hills, Phase, Fifth Sector, as recorded in Map Book 7, Pag in the Office of the Judge of Probate of Shelby Cou Alabama; being situated in Shelby County, Alabama.	e 152,
SUBJECT TO: (1) Taxes for the year 1993 and subseq (2) Easements, restrictions, reservations, rights-o covenants and conditions of record, if any. (3) M rights if any.	f-way, limitations,
\$ 77,000.00 of the purchase price of the prope has been paid by the proceeds of a first mortgage l recorded simultaneously herewith.	oan executed and
Inst * 1993-19	911
7.50 m. a	
49	911
07/08/1993-19	FIED
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of subdiversh the intention of the parties to this conveyance, that (unless the joint tenants hereby created is says the grantees herein) in the event one grantee herein survives the other, the entire interest in fee similar one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants.	The their heirs and assigns, forever; it being held or terminated during the joint lives of the specific grantee, and the in common.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators cover and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the	nant with the said GRANTEES, their heirs nall encumbrances, unless otherwise noted (our) heirs, executors and administrators
IN WITNESS WHEREOF, We have hereunto set OUK hand(s) and seal	(s), this 30th
day of June , 19 93	
WITNESS:	
$\sqrt{-m!}$	nel R. allen (Seal)
(Seal) MICHAEL	R. ALLEN (Seal)
(Seal) MARCIA J	J. ALIÆN (Seal)
(Sea!)	(Seal)
OTRACTE OF AT ABAMA	
STATE OF ALABAMA JEFFERSON COUNTY General Acknowledge	ment
the undersigned authority, a Notary Pu	iblic in and for said County, in said State,
hereby certify that MICHAEL R. ALLEN and wife, MARCIA J. ALI	LEN
whose name S are signed to the foregoing conveyance, and who are on this day, that, being informed of the contents of the conveyance.	known to me, acknowledged before me executed the same voluntarily
on this day, that, being informed of the contents of the conveyance	
Given under my hand and official seal this 30th day of June	A. D., 19 93
My Commission Expires: 3-12-97 January	Hellena
FORM NO LTOOZ	Notary Public.