

Send Tax Notice To:

DAVID C. TAPP

116 Little Fawn Lane

Alabaster, AL. 35007

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS

3821 Lorna Road, Suite 110

(Address) Birmingham, AL. 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY-THREE THOUSAND NINE HUNDRED AND NO/100 (\$133,900.00) DOLLARS

to the undersigned grantor, FIRST HERITAGE HOMES, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID C. TAPP and wife, KIMBERLY H. TAPP

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 14, Sector 2, according to the Survey of Apache Ridge, Sectors 2 and 3, as recorded in Map Book 16, Page 60, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights if any.

\$120,500.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1993-19902

07/08/1993-19902

08:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 22.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, D. L. CROCKETT who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of June, 19 93.

ATTEST:

FIRST HERITAGE HOMES, INC.

By D. L. CROCKETT, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that D. L. CROCKETT whose name as President of FIRST HERITAGE HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 29th day of June

19 93.

My Commission Expires: 3-12-97

Notary Public