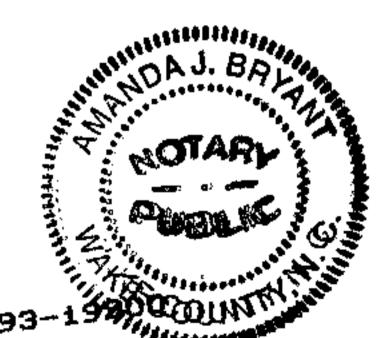
OF AT IDIMA
STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION , a VIRGINIA
corporation, the owner and holder of that certain mortgage executed to  CAMERON-BROWN COMPANY  by MICHAEL RANDY SHORT AND
ROBIN PICKETT SHORT and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated AUGUST 25
19 86 , and which mortgage was recorded in the office of the Judge of Probate
of SHELBY County, Alabama, in Mortgage Book No. 089, at Page
No. 09 , does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
behalf on this 8TH day of JUNE , 19 93
FEDERAL HOME LOAN MORTGAGE CORP.  BY FIRST UNION MORTGAGE CORPORATION  (FORMERLY CAMERON-BROWN COMPANY)  ATTORNEY-IN-FACT  R. C. ROARK  R. C. ROARK
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned AMANDA J. BRYANT, a Notary Public in and
for said County, in said State, hereby certify that R. C. ROARK
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION
MORTGAGE CORPORATION , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this <u>8TH</u> day of <u>JUNE</u> , $1993$
mand Dujant Notary Public
My Commission Expires:  MARCH 19, 1996  In WAKE County in State  Of NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

BY JEFF WATKINS
PREPARER'S NAME



07/07/1993-19900 06:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE