

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,  
FEDERAL HOME LOAN MORTGAGE CORPORATION, a VIRGINIA  
 corporation, the owner and holder of that certain mortgage executed to  
CAMERON-BROWN COMPANY by MICHAEL RANDY SHORT AND  
ROBIN PICKETT SHORT and the owner and holder of the indebtedness  
 secured by said mortgage, which mortgage is dated AUGUST 25  
19 86, and which mortgage was recorded in the office of the Judge of Probate  
 of SHELBY County, Alabama, in Mortgage Book No. 089, at Page  
 No. 09, does hereby acknowledge full payment of said mortgage,  
 and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION,  
 has caused these presents to be executed for and in its corporate name and  
 behalf on this 8TH day of JUNE, 19 93.

FEDERAL HOME LOAN MORTGAGE CORP.  
 BY FIRST UNION MORTGAGE CORPORATION  
 (FORMERLY CAMERON-BROWN COMPANY)  
 ATTORNEY-IN-FACT

*[Signature]*  
 ASSISTANT VICE PRESIDENT  
 R. C. ROARK

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned AMANDA J. BRYANT, a Notary Public in and  
 for said County, in said State, hereby certify that R. C. ROARK  
 whose name as ASSISTANT VICE PRESIDENT of FIRST UNION  
MORTGAGE CORPORATION, a corporation, is signed to the foregoing  
 instrument of release and satisfaction, and who is known to me, acknowledged  
 before me on this date that, being informed of the contents of the release,  
 he/she, as such officer and with full authority, executed the same  
 voluntarily for and as the act of said corporation.

Given under my hand this 8TH day of JUNE, 19 93.

*[Signature]*  
 Notary Public

My Commission Expires:  
MARCH 19, 1996

In WAKE County in State  
 OF NORTH CAROLINA

PREPARED BY FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

BY JEFF WATKINS  
 PREPARER'S NAME



Inst # 1993-19900  
 07/07/1993-19900  
 06:39 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50