ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

<u>Jefferson</u> COUNTY)

For valuable consideration in hand paid to the undersigned, THE HUTSON COMPANY, INC., an Alabama Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto , that certain mortgage First Liberty Bank executed by Marc B. Wilson and wife, Norine B. Wilson dated the 25th day of June , 1993, and filed for record in Real Inst # 1943 - Page 19890, in the County, Office of the Judge of Probate of Shelby Alabama together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and the property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said _______, its successors and assigns forever.

THE HUTSON COMPANY, INC. an Alabama Corporation

By: And D. Hutson, Jr.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, Jr., whose name as President of THE HUTSON COMPANY, INC., an Alabama Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th June , 1394kx 1993.

day of June , 1993

Notary Public My Commission Expires: 4/21/96

This Instrument Prepared by:

WILLIAM H. HALBROOKS WAR THE TOTAL TO STATE OF THE BIRMING ALABAMA 35209 35209

Inst # 1993-19891

O7/O7/1993-19891
O6:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 YCD 8.50