

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, The Hutson Company, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Crescent Bank and Trust Company, a corporation, its successors and assigns, that certain mortgage executed by Scott M. Shambaugh, a single individual to

IN THE PRINCIPAL SUM OF \$74,900.00
dated the 2nd day of July, 1993, and filed for record on the day of July, 1993, in the Office of the Judge of Probate of 1993-1999 County, Alabama in

Instrument No. 1993- , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

From the NE corner of the SW 1/4 of the SE 1/4, Section 12, Township 22 South, Range 3 West, Shelby County, Alabama, run along the north 1/4-1/4 line North 86 deg. 56 min. 58 sec. West 330.97 feet to the beginning point; from said point run South 453.41 feet; thence South 84 deg. 06 min. 09 sec. West, 183.5 feet to a point West of a pipeline; thence run North 19 deg. 23 min. 10 sec. West 456.49 feet to a point on the South right of way line of County Road 12; thence along said right of way line North 63 deg. 05 min. 45 sec. East 118.91 feet to the North 1/4-1/4 line; thence along said 1/4-1/4 line South 86 deg. 56 min. 58 sec. East 228.34 feet back to the beginning point; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Crescent Bank and Trust Company, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said The Hutson Company, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Marie Hendrix as its Office Manager, and attested and its corporate seal to be hereto affixed by as its Assistant Secretary, both duly authorized on this the 2nd day of July, 1993.

ATTEST:

BY:
As its Assistant Secretary

The Hutson Company, Inc.

BY: Marie Hendrix
As its Marie Hendrix
Executive Vice President

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Marie Hendrix and who are named as Executive Vice President and , respectively, of The Hutson Company, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 2nd day of July, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates PC

NOTARY PUBLIC

MY COMMISSION EXPIRES 4-9-95

Inst # 1993-19800

07/07/1993-19800
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50