SR

## JANSOUTH BANK N.A.

## Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

STATE OF ALABAMA,
SHELBY, COUNTY.

| KNOW ALL MEN BY THESE PRESENTS, That, the ur                  | ndersigned, AmSou  | th Bank N.A., acknowledges             | full payment of the                    |
|---|--|--|--|
| indebtedness secured by that certain mortgage executed        | d to it by   | ······································ |  |
| BRUCE WAYNE BAILEY AND WIFE, GAI                              | L M. BAILEY  |  |  |
| under date ofMAY 4, 1989                                      | , which  | said mortgage was recorded             | I in the office of the                 |
| Judge of the Probate Court of SHELBY                          | County, Alaba  | ma, in mortgage book No2               | 239 at page                            |
| No, and the   | undersigned does f   | urther hereby release and sat          | isfy said mortgage.                    |
| IN WITNESS WHEREOF, the undersigned, AmSou                    | ith Bank N.A., has   | caused these presents to               | be executed this                       |
| , day ofJUNE  | , 19 <u>93</u> .   |  |  |
|   | :  |  |  |
|   |  | AmSouth Bank                           | N.A.                                   |
|   | Ву   | Mones De Just                          |  |
|   | Inst *   | A Basilen                              |  |
|   |  |  |  |
|   | 07/06/   | 1993-19699<br>M CERTIFIED              | •                                      |
|   | CUET THE COUNT   | 14 mae a                               | C.                                     |
| STATE OF ALABAMA,   | 1001   | (C)                                    |  |
| JEFFERSON COUNTY  | taller or an all the state of t |  |  |
| I,THE_UNDER   | RSIGNED  | ·                                      | , a Notary Public,                     |
| in and for said County in said State, hereby certify that _   | THOMAS   | B. TWITTY                              | ······                                 |
| , wt  | nose name as   | VICE PRESIDENT                         | of                                     |
| AmSouth Bank N.A., a corporation, is signed to the foreg      | going release, and v   | vho is known to me, acknowle           | dges before me on                      |
| this date that, being informed of the contents of the release | , he, as such officer a  | nd with full authority, executed       | the same voluntarily                   |
| for and as the act of said corporation.                       |  |  |  |
| Given under my hand this day of                               | JUNE   | _ , 1993 .                             |  |
|   | 7  | Can Butle.                             |  |
| Form 540048<br>okF7 (Rev. 1/93)                               |  | Notary Public                          | ······································ |