TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA |) | | | |
|---|--|---|--|---------|
| COUNTY OF SHELBY |) | | | |
| FOR VALUE RECEIVED, the sell, convey, assign and delivered those certain mortgages herein below, together with debts the interest in and to the lands and | or unto or unt | its succe ularly described, notes therein des | essors and assigns, and filed as indicated cribed and all its | |
| NAMES(S) OF MORTGAGOR | -BOOK | -PAGE | COUNTY | STATE |
| JON E. SHULL | 3nst 1993- | 19586 | SHELBY | ALABAMA |
| | | • | | |
| THIS TRANSFER AND AS | SIGNMENT IS W | ithout recourse up | on the undersigned. | |
| TO HAVE AND TO HOLD FIDELITY NATIONAL | unto the said ORTGAGE COR | P., its successor | rs and assigns, forev | er. |
| IN WITNESS WHEREOF, caused these presents to be end of June | the said Coats & (executed this the, 19 93 | Co., Inc., as owne 25th day of | r of said mortgages | has |
| | C | OATS & CO., IN | IC. | |
| ATTESTED BY: | . t . | R.B. COATS, I | II PRESIDE | NT |
| | | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON | 1) | | | |
| I, the undersigned authority certify that R.B. Coats, III, foregoing instrument, and what, being informed of the authority, executed same vo | who is President who is known to no contents of the co cluntarily for and | ne, acknowledged nveyance, he as st as the act of Coats | before me on this dance to the before me on this dance ich officer with full & Co., Inc. | |
| GIVEN UNDER MY HAN June, 19 93 | D AND OFFICE | AIX AM | 25th day of tary Public | adley |
| My Commission expires: | AY COMMISSION EXP | MES DEC. 1908 | · | |
| | | | | |

--- 4 4002-19587

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

07/06/1993-19587 09:13 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 001 NCD 8.50