

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

W. Howard Donovan, III
Donovan, Vann & Richey
1 Independence Plaza, Ste. 510
Birmingham, AL 35209

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Brian Warnock
4524 Southlake Parkway, Ste. 7
Birmingham, AL 35244

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Fairway Investments, Inc.
2401 Pinson Highway
Birmingham, AL 35217

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Equipment, fixtures and inventory located at/and below address described on Exhibit A:

4524 Southlake Parkway, Ste. 7
Birmingham, AL 35244

The above is valued at \$50,000.00

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 50,000

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 75.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

FAIRWAY INVESTMENTS, INC.

Signature(s) of Secured Party(ies) or Assignee

By: [Signature] Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

300	_____
500	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

EXHIBIT 4A

Equipment List Granny's Country Kitchen

4524 Southlake Parkway

Two Hot Top Stoves w/Ovens (Gas) 4'x4' GARLAND
 Two Vulcan Fryers (Gas) UPRIGHT - #88E1409 / #88E1406
 Two 1 1/2 HP Exhaust Fans (ROOF) WITH HOODS / #2341 & #4500
 Swamp Cooler Unit for Fresh Air Return (ROOF)
~~Two~~ Stainless Work Tables (TWO)
 Stainless Dish Drain Boards WITH UNDER SHELF - 4'
 20qt Mixer - HOBART
 Two - 2-eye Grill w/Ovens (Gas)
 Six Foot Char-Broil Gas Grill ~~BAKER~~ BAKERSBIRCH MFR.
 Warming Cabinet - ELEMENT (#6-1119-76 TOASTMASTER)
 Wire Shelving for Storage - 5', 2', 3', 4', 4', 4'
 Berkel Slicer #02758
 Three Drawer Bun Warmer TOASTMASTER
 Two Stainless Roll Carts (~~ONE~~)
 40 qt Steam Kettle by Cleveland #3752-4F-04
 Three Compartment Sink w/Drains ~~ON~~ SIDEBOARDS (ADVANCE MFR.)
 Blodgett Gas Confection Oven - ~~DBL~~ DOOR
 8x10 Walkin Freezer w/compressor JOINING
 8x10 Walkin Cooler w/compressor
 20' Stainless Cafeteria Line W/SINK-DRAIN
 Two - 4/slice Toasters
 Two - ~~4~~ x20' Stainless Hoods - JOINING-W/ANSUL SYSTEM
 Large Ice ~~MAKING~~ MACHINE - MAKER 600 POUND #841121820
 Under Counter Refrigerator (NOT WORKING)
 Hot Water Heater 100 gal #8803877
 Light Fixtures (21 HANGING) - IN DINING AREA 4 1EA 10'-4TRK LIGHT
 Tables & Chairs 4 EA 2SEAT / 23EA 4SEAT / 9EA 6SEAT
~~XXXXXXXXX CHAIRS 159~~
~~20' x 10' Stainless Hood w/Fire Ansul System~~
 Various Pots, Pans Cookwares Small equipment.
 Heat Light Warmer ~~DBL~~
 Various Stainless insert Pans
 Silverwares, Dishes, Glasses small equipment etc.
 Sign on Front of Store
~~Freeway Signs (GONE)~~
 BUFFALO CHOPPER (HOBART) #37067025
 MILK SHAKE MAKER - HAMILTON BEACH
 GLASS FRONT DBL DOOR REF. INFORMATION NOT AT BROKER CH. TRUE (MFR.)
 SHARP EL119 75 CALC. #52281742
 TEC MA-205 CASH REGIS. #ST 100425
 REALISTIC - RECEIVER/AMP.

J K JEEWAN

EXHIBIT "A"

2'x4' LIGHTED-NEON MENU BOARD

3 EA - 5' BENCHES

1/2' CABINET & BOOKSHELVES

1/2' CHECK-OUT COUNTER W/CAB. UNDER

7 WOODEN BABY HIGHCHAIRS

8' S/S DRINK COUNTER W/ICE BIN & SINK

8' S/S WORK TABLE W/UNDERSHELF

8' S/S SINK WORK TABLE W/OVERSHELF & UNDERSHELF

2 EA S/S TEA URNS

VICTORY MOBIL FOOD WARMER - STAND UP

Inst # 1993-19526

07/02/1993-19526
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 92.00