

Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PARKWAY, STE 101
JACKSONVILLE, FL 32216

Loan #:
11171369-7

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 25TH day of JUNE in the year 19 93, being made by LARRY W. GRIFFIN, JR. AND SHANNON W. GRIFFIN, HUSBAND AND WIFE as mortgagor, to THE MORTGAGE AUTHORITY, INC. as mortgagee, and recorded in deed, Inst # 1943 - 19502 in the office of the county recorder of SHELBY State of ALABAMA. Describing property therein as:

LOT 43, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 125, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

commonly known as:

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 25TH day of JUNE in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Judy T. Gibbs
JUDY T. GIBBS
Jenny Porter
JENNY PORTER

S.C. LATIFF
AUTHORIZED SIGNER S.C. LATIFF,
SOUTHEAST AREA BRANCH MANAGER

STATE OF FLORIDA

COUNTY OF DUVAL

On this 25TH day of JUNE, in the year 19 93, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Brenda A. Swisher
NOTARY PUBLIC BRENDA A. SWISHER

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: AUG. 26, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared by: JENNY PORTER

FORM: MULTISTATE

Inst # 1993-19503

07/02/1993-19503
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50