

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 370125
MORTGAGOR: E.V. Hutchinson
PIF: 05/04/93

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Johnson & Associated Mortgage Co., Inc. by Linda V. Hutchinson, an unmarried woman recorded in Volume 285 of Mortgages, at Page 29, in the Probate Office of Shelby County, Alabama, and assigned to n/a and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by it s Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 28th day of June 19 93.

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes
Gary L. Forbes, Vice President

Inst # 1993-19477

ATTEST:

Sonya Allen
Sonya Allen, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen names as Vice President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 28th day of June, 19 93.

My commission Expires: May 29, 1995

John David Lovell
Notary Public John David Lovell

07/02/1993-19477
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50