

Send Tax Notice To:
JAMES L. PARKER
6294 Cahaba Valley Road
Birmingham, Alabama 35242

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY-FIVE THOUSAND ELEVEN AND NO/100
(\$125,011.00) DOLLARS

to the undersigned grantor, SCOTCH BUILDING & DEVELOPMENT COMPANY, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES L. PARKER and wife, MARIE S. PARKER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in the County of Shelby, State of Alabama, to-wit:

Lot 2, according to the Survey of The Home Place, as recorded in
Map Book 16, Page 26, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any. (3) Mineral and mining
rights if any.

\$ 97,000.00 of the purchase price of the property described herein
has been paid by the proceeds of a first mortgage loan executed and
recorded simultaneously herewith.

This deed of conveyance is further subject to sinkholes, limestone
formations, soil conditions or any other known or unknown surface or
subsurface conditions that may now or hereafter exist or occur or
cause damage to conveyed property or buildings.

Inst # 1993-19443

07/01/1993-19443
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 37.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of June, 19 93.

ATTEST:

SCOTCH BUILDING & DEVELOPMENT
COMPANY, INC.

By *Joe A. Scotch Jr.* President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority
State, hereby certify that
whose name as President of SCOTCH BUILDING & DEVELOPMENT COMPANY, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 18th day of June 19 93.

My Commission Expires: 8-28-94

John B. Hall
Notary Public