This Instrument Prepared By: Parkey D. Jordan, Burr & Forman, 420 North 20th Street, Suite 3000, Birmingham, Alabama 35203

STATE OF ALABAMA ) COUNTY OF SHELBY )

## DECLARATION OF VACATION OF RECORDED PLATS

The undersigned, being the owners of all the property included in those maps recorded in Map Book 17, Pages 47A, 47B, 47C, 47D and 47E, and in Map Book 17, Pages 46A, 46B and 46C, in the Probate Office of Shelby County, Alabama (the "Record Maps"), do hereby declare that the Record Maps be vacated pursuant to Section 35-2-53 of the Code of Alabama (1975).

The undersigned represent that no portion of the property reflected on the Record Maps has been sold.

The undersigned hereby petition the Judge of Probate of Shelby County, Alabama to reflect the vacation of the Record Maps as required by Section 35-2-57 of the Code of Alabama (1975).

WITNESS WHEREOF, the undersigned have caused this Declaration to be duly executed on the 30 day of June, 1993.

> HIGHLAND LAKES PROPERTIES, LTD., an Alabama limited partnership

> Eddleman Properties, Inc., an By:

Alabama corporation General Partner

HIGHLAND LAKES DEVELOPMENT, LTD., an Alabama limited partnership

*にきっつき*かん

Eddleman Properties, Inc., an By:

Alabama corporation General/Partner/

Inst # 1993-19339

07/01/1993-19339 09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 MCB

Attn: Delly D. Eddleman 2700 Hwy 280, Swite 325 B'ham, Al 35223

The undersigned, as mortgagee of certain portions of the real property reflected on the Record Maps, such mortgage being recorded as Instrument No. 1993-15710 in the Probate Office of Shelby County, Alabama, joins in the execution of this Declaration of Vacation of Recorded Plats to evidence its understanding of the contents of such Declaration and its consent to the vacation of the Record Maps, provided that the lien and effectiveness of such mortgage shall not be affected by this Declaration of Vacation.

> CENTRAL BANK OF THE SOUTH an Alabama banking associat/10%

By:

Vice

STATE OF ALABAMA ) COUNTY OF JEFFERGON )

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Pougles D. Eddleman , whose of Eddleman Properties, Inc., name as PRESIDENT an Alabama corporation, as general partner of Highland Lakes Properties, Ltd., an Alabama limited partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as general partner of said limited partnership.

Given under my hand and official seal of office this 30 day of June, 1993.

Notary Public My commission expires: 10-3-94

STATE OF ALABAMA 1) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Doughes D. EddlenAn , whose name as PRESIDENT of Eddleman Properties, Inc., an Alabama corporation, as general partner of Highland Lakes Development, Ltd., an Alabama limited partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as general partner of said limited partnership.

Given under my hand and official seal of office this  $\preceq \Diamond$  day of June, 1993.

Notary Public

My commission expires: 10-3-94

STATE OF ALABAMA COUNTY OF JEPFERSON-

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that ( Pouck AS 1) bear \_\_\_, whose name as Vice President of Central Bank of the South, an Alabama banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal of office this 30 day of June, 1993.

My commission expires: 16-3-94

Inst # 1993-19339

117936.

07/01/1993-19339 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MCD