

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 207,000.00, executed by William E. Oliver and wife, Kathy D. Oliver bearing date of the 28th day of June, 1993, on property described as:

Lot 36, according to the Survey of Willowbrook, as recorded in Map Book 11, Page 48, in the Probate Office of Shelby County, Alabama.

Inst # 1993-19335

07/01/1993-19335  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

and recorded in Book INST # 1993-19334, of the Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of June, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28 day of June, 1993.

Mae S. Willis  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.