SEND TAX NOTICE TO: (Name) Ronny Landrum d/b/a Landrum Bu 1 dere (Address) 201 Alamosa Drive 35115 Montevallo, Alabama This instrument was prepared by (Name) Courtney Mason & Associates, P.C. (Address) 100 Concourse Parkway, Suite 350, Birmingham, Alabama 35244 Form 1-1-27 Rev. 1-44 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: SHELBY COUNT That in consideration of THIRTEEN THOUSAND NINE HUNDRED AND NO/100THS(\$13,900.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Stephen H. Lee, a married man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Ronny Landrum d/b/a Landrum Builders (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabame, to-wit: SHELBY Lot 15, according to the survey of Park Place, Second Addition, as recorded in Map Book 17 Page 16, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record. THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY AS DEFINED BY THE CODE OF ALABAMA. \$13,900.00 of the above consideration was paid from a Mortgage loan closed simultaneously herewith. Inst # 1993-19293 THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED 06/30/1993-19293 HEREIN AND MAKES NO CERTIFICATION AS TO TITLE. 05:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF,....I...... have hereunto set.......MY.........hands(s) and seal(s), this.....25th day of June 19.93 STATE OF ALABAMA General Acknowledgment SHELBY COUNTY the undersigned a Notary Public In and for said County, in said State, hereby certify that Stephen H. Lee, a married man whose name known to me, acknowledged before me on the day the same bears date. Given under my hand and official seal this 25th day of June MY COMMISSION EXPIRES APRIL 27, 1997