

STATE OF ALABAMA

011-232129-256

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Henry G. Cisneros, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: July 18, 1983 Amount of Mortgage: \$109,685.00

Mortgagor(s): Jo Ann B. Bragan, an unmarried woman

Mortgagee: Secretary of Housing and Urban Development

Recorded: Real Property Book 2362, Page 0478, Judge of Probate, Shelby County, Alabama.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235 (c)(2) of the National Housing Act (12 U.S.C. Section 1715z).

IN WITNESS WHEREOF, the undersigned RALPH D. RUGGS on JUNE 9, 1993 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Henry G. Cisneros
Secretary of Housing and
Urban Development

By: Federal Housing Commissioner

By:

Inst # 1993-19203

06/30/1993-19203
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, JESSE STEWART, Notary Public
in and for said County and State hereby certify that Ralph D.
Ruggs whose name is signed to the foregoing Release, and who is
known to me, acknowledged before me on this day that being informed
of the contents of the above and foregoing Release, executed the
same voluntarily on the day the same bears date by virtue of
authority vested by Section 204(g) of the National Housing Act, as
amended.

Given under my official seal this JUNE 9 1993.

Jesse Stewart
Name
Notary Public

My Commission expires
4-13 1997

Prepared by
Robert E. Moore
Department of HUD
600 Beacon Parkway West
Birmingham, AL 35209-3144

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