

AFTER RECORDING MAIL TO:
JAMES DAVID KELLER JR
552 OVERHILL DR

PELHAM, AL 35124

10441897 00215
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,

hereinafter referred to as "Mortgagee," by JAMES DAVID KELLER JR
AIDA KELLER

on the following described real estate, to-wit:

BLK 5 LOT 14
OAK MOUNTIAN ESTATE 5TH SEC.
SHELBY COUNTY, AL

552 OVERHILL DR., PELHAM

which mortgage is recorded in Book 187, Page 455 of the Mortgage Records of
SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 25th day of May, 19 93.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

Kathy Barrett
KATHY BARRETT
VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

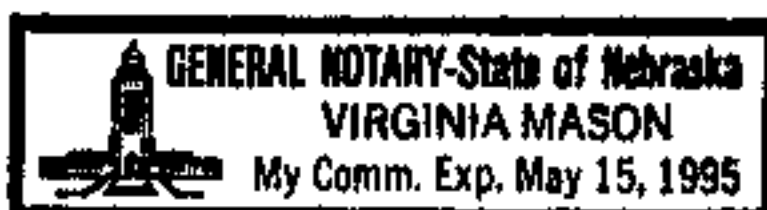
SS

WITNESS:

On this 25th day of May, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came KATHY BARRETT, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



Virginia Mason
VIRGINIA MASON

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

Inst # 1993-19201

06/30/1993-19201
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

05/04/93
ST

1129
CFB_REL