

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to Security Pacific Financial Services, A Division of Bank of America, FSB P.O. Box 385000 Birmingham, Al 35238		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1993-19197 06/30/1993-19197 01:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 601 NED 23.00
2. Name and Address of Debtor (Last Name First if a Person) Williams, James Jr. P. O. Box 489 Columbiana, Al 35051		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Shelby County Social Security/Tax ID # _____		
Williams, Margaret P.O. Box 489 Columbiana, Al 35051 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		FILED WITH:
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Jefferson Federal Savings and Loan Association 215 N. 21st Street Birmingham, Al 35238 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>021369</u> Filed with <u>Shelby County</u>		Date Filed <u>Oct 20</u> , 19 <u>88</u>
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		
11.		

This financing statement covers a mobile home which does not constitute inventory and remains effective until a termination statement is filed.

Maturity Date: 09/01/03 Account # 5320003932

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

103 _____
602 _____

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) <i>Sharon Tate</i>
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(ies) Jefferson Federal Savings & Loan Assoc
Type Name of Individual or Business	Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama