STATE OF A	LABAMA	
COUNTY OF	SHELBY	

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVassign and convey unto AMSOUTH MORTGAGE	VINGS BANK, Assignor, does hereby transfer, COMPANY, INC.
P. O. BOX 847	<u>, , , , , , , , , , , , , , , , , , , </u>
BIRMINGHAM, AL. 3	5201
its successors and assigns, all of Assignor'	s right, title and interest in, to and under
that certain Security Deed executed by:	
MARK J. COMANS and wife, MARGA	ARET M. COMANS
to GRIFFIN FEDERAL SAVINGS BANK, recorded in Shelby County, Alabama, in with the property therein described, to wit: See Exhibit "A"	Deed Book Jast # 1993 - 1914/, together
in <u>Shelby</u> County, Alabama, powers and privileges contained in said Secu	the indebtedness secured thereby, and all rity Instrument, same being dated:
In witness whereof, Assignor has cause behalf, its corporate name to be subscribed authorized corporate officers on this 22nd	
	GRIFFIN FEDERAL SAVINGS BANK
	BY: And Ruces Carol Scruggs
STATE OF GEORGIA	BY: <u>Clear Scudder</u> Edward E. Scudder
STATE OF GEORGIA COUNTY OF FAYETTE	. Edward E. Scudder
COORTE OF TAXELLE	
,	ic in and for said state and county, hereby
certify that Carol Scruggs as Vice President and	
GRIFFIN FEDERAL SAVINGS BANK, and who are k	rown to me, acknowledged before me on this
day that, being informed of the contents of	
officers of said corporation on the day san	
GIVEN under my hand and official seal this	4.4
GIAEM MINIST WA HERE SHEET OFFICIAL SEST CITYS	<u> </u>
Chengl Minterior	•
Notary Public S 9-10-95 Comm. Exp: PUBLIC	Inst # 1993-19142
THE COUNTY OF THE PARTY OF THE	06/30/1993-19142 10:54 AM CERTIFIED

MY COMMISSION EXPIRES CEPT. 10, 1995

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

EXHIBIT "A"

A plat or map of a lot or parcel of land lying in the SE 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of the SE 1/4 of the NE 1/4 of Section 23, T 20 S, R 1 W; thence run West along the North line of said 1/4 - 1/4 for 612.42 feet to the Northeasterly R/W of Crenshaw Swamp along; thence 129°58′02" left run Southeasterly along said R/W for 29.58 feet to a curve to the left, having a radius of 368.47 feet; thence continue along said curve for 47.36 feet; thence continue along said R/W for 69.98 feet to a curve to the right, having a radius of 541.63 feet; thence continue along said curve for 51.88 feet; thence continue along said R/W for 109.04 feet to a curve to the left, having a radius of 208.29 feet; thence continue along said curve for 140.41 feet; thence continue along said R/W for 76.22 feet to a curve to the right having a radius of 346.12 feet; thence continue along said R/W for 45.14 feet to the East line of said 1/4 -1/4; curve for 166.52; thence continue along said R/W for 45.14 feet to the East line of said 1/4 -1/4; thence 124°38′57" left run North 394.45 feet to the point of beginning, containing 3.31 acres, more or less.

Inst # 1993-19142

06/30/1993-19142 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50