

# RELEASE OF DEED OF TRUST LIEN

by ~~Farm & Home Savings Association~~

Federal Home Loan Mortgage Corporation

Federal Home Loan Mortgage Corporation

~~FARM & HOME SAVINGS ASSOCIATION, MISSOURI CORPORATION, known by the name of Farm & Home Savings & Loan Association~~

acknowledges receipt of payment in full of the Note described in the Deed of Trust dated December 13, 1991

in the amount of \$ 92,400.00 executed by Dwight B. Lewis and Betty

L. Lewis, husband and wife TO Williams Mortgage Corporation

filed for record in the office of the Recorder of Deeds of Shelby County, State of Alabama

in book 380, page 219 and hereby releases such lien, the property being released is more particularly

described as follows:

Lot 3, according to the map and survey of Stratford Place, Phase IV, as recorded in Map Book 14, Page 69, in the office of the Judge of Probate of Shelby County, Alabama.

MAY 21 1993

Executed: \_\_\_\_\_

(Corporate Seal)

Federal Home Loan Mortgage Corporation  
~~FARM & HOME SAVINGS ASSOCIATION~~

By \_\_\_\_\_ Vice President

Ella L. Lee, Assistant Treasurer

Attest: \_\_\_\_\_  
Assistant Vice President

Stuart F. Schlafer, Assistant Secretary

STATE OF MISSOURI Virginia )

: ss.

County of Vernon Fairfax )

Before me, the undersigned authority on this day personally appeared

Ella L. Lee, Assistant Treasurer, known to me to be the person whose name is subscribed to the foregoing

Instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and

deed of the Federal Home Loan Mortgage Corporation  
~~FARM & HOME SAVINGS ASSOCIATION~~

MAY 21 1993

Given under my hand and seal of office, this, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

MITSUO S. AOYAMA, Notary Public  
My Commission Expires  
December 31, 1995

Notary Public in and for Vernon County, Missouri

My commission expires \_\_\_\_\_

IN THE RECORDER'S OFFICE

STATE OF \_\_\_\_\_ )

:ss

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, hereby certify

that the within instrument was duly filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes, \_\_\_\_\_ M. this date and is

recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Recorder of Deeds

By \_\_\_\_\_, Deputy

Form 1123 12/91

Inst # 1993-19135

06/30/1993-19135  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Tingler, Sexton