

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Julie U. Burns  
an unmarried woman  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_  
Manley Eugene Moor, III and wife, Vera Aukes Moor  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 232, Page No. 970, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

DESCRIPTION:  
LOT 3 ACCORDING TO THE PLAT OR MAP OF SADDLE CREEK FARMS; AS  
RECORDED IN THE OFFICE OF PROBATE OF SHELBY COUNTY, ALABAMA IN  
MAP BOOK 14, PAGE 465, A&B, LESS AND EXCEPT THE PARCEL OF LAND  
HEREIN DESCRIBED: COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 3,  
SAID CORNER ALSO BEING THE NORTHWEST CORNER OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 18 SOUTH, RANGE  
1 WEST; THENCE RUN EASTERLY ALONG THE NORTH LINE OF SAID LOT 3  
AND SAID 1/4-1/4 SECTION FOR A DISTANCE OF 582.13 FEET TO THE  
POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED  
COURSE 259.28 FEET; THENCE TURN 104°55'57" RIGHT AND RUN SOUTH-  
WESTERLY 1088.63 FEET; THENCE TURN 67°53'03" LEFT AND RUN SOUTH-  
EASTERLY 465.90 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 3,  
SAID POINT ALSO BEING ON THE SOUTH LINE OF SAID 1/4-1/4 SECTION;  
THENCE TURN 142°53'15" RIGHT AND RUN WESTERLY ALONG THE SOUTH  
LINE OF SAID LOT 3 AND SAID 1/4-1/4 SECTION 596.74 FEET; THENCE  
TURN 90°31'08" RIGHT AND RUN NORTHERLY 472.67 FEET; THENCE TURN  
31°08'14" LEFT AND RUN NORTHWESTERLY 295.32 FEET; THENCE TURN  
90°42'07" RIGHT AND RUN NORTHEASTERLY 310.22 FEET; THENCE TURN  
44°37'17" LEFT AND RUN 468.39 FEET TO THE POINT OF BEGINNING.

In Witness Whereof, the undersigned, Julie U. Burns  
an unmarried woman  
has caused these presents to be executed this 18th day of June, 19 93

Inst. # 1993-19049

Julie U. Burns

06/29/1993-19049

04:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 6.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Julie U. Burns

whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 18th day of June, 19 93

Gowan A. Waits

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

First Commercial