

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Construction Division
Central Bank of the South
(ADDRESS) 15 South 20th Street, Suite 1500
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Taylor Properties on March 12, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in XXXXXX Book No. XXXXXX Instrument No. XXXXXX 1993-7140 and amended
IN INSTRUMENT NO. 1993-10168
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

PARCEL I:

Lots 18, and 21, according to the survey of Linkside at Greystone, as recorded in
Map Book 17, Page 32, in the Probate Office, Shelby County, Alabama; being situated
in Shelby County, Alabama.

PARCELL II:

Lots 3A, 7A, and 8A, according to the Re-survey of Linkside at Greystone as recorded
in Map Book 17, Page 56, in the Probate Office, Shelby County, Alabama; being situated
in Shelby County, Alabama.

Inst # 1993-19006

06/29/1993-19006
02:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 21st day of June, 19 93

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of June, 19 93

[Signature]
Notary Public [Stamp] COMMISSION EXPIRES JUN 12 1994