ANSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY,

MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That		
of the indebtedness secured by that certain mortg		_
Donald E. Wykoff and Sabr	cina A. Wykoff	<u></u>
under date of Aug. 2, 1991	, which said mortgage was recorded in the office of the	
Judge of the Probate Court of Shelby Cour	nty, Alabama, in mortgage book No356	, at page
No, and the		
, 40, , 4.74		
INLIMITATION WILLIAMS the understand An	nSouth Book N.A. has coused these preser	te to be executed this
IN WITNESS WHEREOF, the undersigned, An	as caused mese preser	is to be executed this
	, 19	
	AmSouth Bank N	N.A.
	By Fler III	Car
	Vice Presiden	• .
	Inst # 1993-18965	
	•• • • • • • • • • • • • • • • • • • •	E AND CONTRACTOR OF STATE OF S
	06/29/1993-18965	
STATE OF ALABAMA,	12:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	· · · · · · · · · · · · · · · · · · ·
JEFFERSON COUNTY,	SHELBY COUNTY JUDGE OF THE	•
Chodle D. Coole		·
Sheila D. Cook	Water group and the control of the c	, a Notary Public,
in and for said County in said State, hereby certify	that Helen M. Cox	
	, whose name as <u>Vice President</u>	of
		to mo coknowlodeno
AmSouth Bank N.A., a corporation, is signed to	the foregoing release, and who is known	to me, acknowledges
before me on this date that, being informed of the	e contents of the release, he, as such officer	and with full authority,
executed the same voluntarily for and as the act o	of said corporation.	
23rd	40 93	
Given under my hand this23rd	day of <u>June</u> , 19 <u>93</u>	

Notary Public