

STATE OF ALABAMA)
SHELBY COUNTY)

06/29/1993-18936
10:48 AM CERTIFIED

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That Alabama Power Company, a corporation, (herein called the "Mortgagee"), as owner and holder of the following UCC lien against real estate (herein called the "Mortgage"), made and executed by James Cary White (herein called the "Mortgagor"), recorded in the Office of the Judge of Probate of Shelby County, Alabama, to wit:

Date UCC-1 filed: June 29, 1992
UCC File No.: 1992

for a valuable consideration, the receipt whereof is hereby acknowledged, does hereby subordinate its rights under the UCC-1 to the rights of the Mortgagee in the following described instrument:

Real Estate Mortgage in favor First Family Financial Services, Inc., in the amount of Ten Thousand Five Hundred One and 37/100 Dollars (\$10,501.37), which said mortgage is dated and recorded subsequent to the date of this document.

IT IS EXPRESSLY UNDERSTOOD that this Subordination Agreement shall not affect the lien of the Mortgage, other than as indicated herein, nor shall it affect or modify the obligations secured by the Mortgage, and said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, Alabama Power Company, by its MANAGER OF CUSTOMER SERVICES, who is authorized to execute this instrument, has hereto set its signature and seal this the 28 day of JUNE, 1993.

Alabama Power Company

BY: Jon Golden

its manager of

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SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that JON GOLDEN, whose name as Manager of customer services of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of June, 1993.

First Family

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 30, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.