Name: Susan F. DuBose	Inst # 1993-18915
Central Bank of the South	Manager of the contract of the
Address: 505 N. 20th Street	·····································
Birmingham, AL 35203	
DITHINGHAM, AD 33203	06/29/1993-18915 09:01 AM CERTIFIED
STATE OF ALABAMA)	O9:O1 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.00
COUNTY OF <u>Jefferson</u>)	
SUBORDINATION OF EQUITY LIT	NE OF CREDIT MORTGAGE
	("Central"), for good and valuable consideration,
does hereby acknowledge and agree that the lien of the June 18, 1991 from Oscar J. Ste	at certain Equity Line of Credit Mortgage dated phenson, Jr. & Mary H. Stephenson
	gagor," whether one or more), to Central, as
mortgagee, recorded in the office of the Judge of Probat, Page, (the	"Equity Line Mortgage"), shall be and hereby is
subordinate in right of priority to the lien of that certa	
	, as mortgagee (the "Mortgagee"),
recorded in the office of the Judge of Probate ofS	County, Alabama at
Book 350, Page 654 (the "Sup	erior Mortgage"); provided, however, that such
subordination shall be effective only to the extent that	the Superior Mortgage secures that certain loan
from Mortgagee to Mortgagor in the principal amount	- + +
with interest on the Loan and any amounts specificall	
expended by the Mortgagee to protect or enforce the l	
with respect to the Loan (the "Superior Indebtedness")	_ · · · · · · · · · · · · · · · · · · ·
superior in right of priority to the lien of the Superior N	_ ,
secures any indebtedness of the Mortgagor to the Mort	• • • • • • • • • • • • • • • • • • • •
	B-B
To induce Central to enter into this Subordin	ation Agreement, Mortgagee hereby certifies to
Central as follows:	
(1) that the proceeds of the Loan shall be u	used to satisfy in full all indebtedness secured by
that certain mortgage dated <u>March</u> 2, 19	84 from Oscar J. Stephenson, Jr. & Mary
as mortgagor, to Magnolia Federal/Jefferson F	rederal as mortgagee recorded
in the office of the Judge of Probate of Shelby	County, Alabama at Book 444
page <u>584</u> ;	,
r · O ·	
(2) that the Loan shall bear a(n) fixed	interest rate of 7.0 % per annum and
shall be repayable in monthly installments at a(n)fix	
July 1, 19 93 and continuing until	······································
, 17 und continuing until	
(3) that the street address of the real prope	erty to be covered by the Superior Mortgage is
50 Crosscut Road Alabaster	Alabama 3 35007.
	, Alabama J
The provisions of this Subordination Agreen	nent are solely for the benefit of Central and
Mortgagee, and shall not be deemed to modify any	-
connection with the Equity Line Mortgage or the Sup	
with the pipe of the Supering and the Su	who more age or to waive any or me rights of

Central or Mortgagee, as the case may be, thereunder, as against the Mortgagor, nor shall it constitute

or give rise to any defense, right of offset or counterclaim by Mortgagor.

IN WITNESS WHEREOF, Central has caused this Subordination Agreement to be executed as of the 10th day of JUNE, 1993. CENTRAL BANK STATE OF ALABAMA COUNTY OF Collows On the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>Susan Queso</u>, whose name as <u>San Ulice</u> of Central Bank of the South, a(n) Banking Congointes, is signed to the foregoing instrument and who is/known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, _&he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking componation Given under my hand and official seal on this the 10th day of 1905. Notary Public
My Commission Expires: 523-94 [NOTARIAL SEAL] STATE OF _____ COUNTY OF _____ I, _____, the undersigned, a Notary Public in and for said County in said State, hereby certify that ______, whose name as _____ signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___he, as such officer and with full authority, executed the same voluntarily for and as the act of said ______. Given under my hand and official seal this the ____ day of ________, 19_193-18915 **Notary Public** 06/29/1993-1891 [NOTARIAL SEAL] My Commission Explanation AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOS NCD 9.00

This Subordination Agreement may be amended or modified only by written instrument signed

by Central and Mortgagee.