| | | (Name) Caryn L. Brooks | | | | | |
|---|--|---|---|--|---|--|--|
| This instrument was prepared by | | | (Address) 3 | 35 Dogwood | Trail | | |
| Name) Courtney Mason & Associates, | P.C. | | A. | labaster, . | Älabama 350 |)07 | |
| | | · · · · · · · · · · · · · · · · · · · | | 25244 | | * 6 | |
| Address 100 Concourse Parkway, Suit | .e 350, E | Trmingham, | ALADAMA | 37244 | | B | |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORS | HIP - LAWYER | IS TITLE INSURAN | CE CORPORATIO | N. Birmingham, Alah |)&I7)4 | | |
| STATE OF ALABAMA SHELBY COUNTY KNOW | V ALL MEN I | BY THESE PRE | SENTS, \$1 | 14,740.00 | | | |
| That in consideration of ONE HUNDRED FOURTE | EN THOUS | AND SEVEN | HUNDRED : | FORTY AND | NO/100THS | OOLLARS | |
| to the undersigned grantor or grantors in hand paid by the Dan Tuck and Rita | | | | s acknowledged, | we, | • | |
| (herein referred to as grantors) do grant, bargain, sell an Caryn L. Brooks an | | | 3 | | | | |
| (herein referred to as GRANTEES) as joint tenants, with | n right of surv | ivorship, the fol | lowing describ | ed real estate si | tuated in | | |
| <u> </u> | SHELBY | County, Al | abama to-wit: | | | | |
| Lot 14, according to the survey of Map Book 16, Page 84 in the Probat County, Alabama. Mineral and mini | Park Fore Park Fore | rest Subdi of Shelby s excpeted | ivision, ; , County, i, | Second Sec Alabama. | tor as recor Situated in | rded in n Shelby | |
| Subject to existing easements, cur limitations, if any, of record. | rrent tax | es, restr | ictions, | set-back 1 | ines, rights | s of way, | |
| \$91,750.00 of the above-recited pusimultaneously herewith. | irchase p | rice was p | paid from | a mortgag | e loan close | ∍d | |
| THIS PROPERTY IS NOT THE HOMESTEAD | PROPERT | - | | | | | |
| | Ÿ | in: | st * 19 | 93-189 ⁰⁷ | | | |
| | • · · · · · · · · · · · · · · · · · · · | i de grande de la companya de la co | | | | | |
| • | • | 0864 | AND LER | THE TED | | ., de | |
| | *** | 00 | _ | 9.50 | | 3 | |
| | | | | | 2.90 | | |
| TO HAVE AND TO HOLD Unto the said GRANTI the intention of the parties to this conveyance, that (un the grantees herein) in the event one grantee herein sur if one does not survive the other, then the heirs and assi And I (we) do for myself (ourselves) and for my (or and assigns, that I am (we are) lawfully seized in fee sin above; that I (we) have a good right to sell and convey | lless the joint rvives the oth igns of the gra ur) heirs, exec mple of said p the same as a | tenancy hereby or, the entire in intees herein sha cutors, and admi remises; that the foresaid; that I | r created is set terest in fee si all take as tena nistrators cove ey are free (ro (we) will and n | vered or terminate or terminate or terminate or terminate or terminate or terminate or the second or | ated during the joing the surviving grant of | nt lives of antee, and their heirs wise noted | |
| shall warrant and defend the same to the said GRANTE | ES, their heirs | s and assigns for | ever, against ti | he lawful claims (| of all persons. | | |
| | reunto set | OUR | hand(s) | and seal(s), this | 23rd | | |
| day of <u>June</u> , 19 <u>93</u> | 3_, | Dan | Tuck and | Rita Tuck | d/b/a Dan S | Fuck Homes | |
| WITNESS: | | | 1 9 | 7 | <i>J</i> , 5, a 5am . | round induce | |
| | (Seal) | BY: Dan | Tuck | 10 an | - | (Seal) | |
| | (Seal) | | 0 | <u> </u> | | (Seal) | |
| STATE OF ALABAMA | (Seal) | BY: Rita | tte. Tuck | 1. Jus | L. | (Seal) | |
| SHELBY COUNTY | | | | | • | • | |
| the undersigned hereby certify that Dan Tuck and Rita Tu | | | | ary Public in and | for said County, in | said State, | |
| whose name are signed to the fo | | cyance, and who | | known to | me, acknowledged | l before me | |
| on this day, that, being informed of the contents of the c | onveyance | the | | | executed the same | voluntarily | |
| Given under my hand and official seal this ASON, | jrd | _day of | ine | | A. D., | 19 <u>93</u> | |
| MY COMMISSION EXPIR | ES | | | | <u> </u> | | |
| 3-5-95 | | | | | Notary Pt | rblic. | |