This instrument was prepared by: Mary Jane Rich Compass Mortgage Corporation 701 South 20th Street Birmingham, Alabama 35233

(notarial seal)

O6/29/1993-18905
O8:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
O01 NCB 7.58

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY	} }	كه معطوعتها أن أهمانيمس - ك
KNOW ALL MEN BY	Y THESE PRE	SENTS, that Compass Mortgage
Corporation for val	lue receive	d to it in hand paid by
NATIONSBANC MORTGAGE C	ORPORATION,A	TEXAS CORPORATION nereinafter called
"Assignee", does h	ereby grant	, bargain, sell, convey, and
assign unto the sai	ld Assignee	and its successors and assigns, that
certain mortgage ex	xecuted to	it by JOSEPH B. MAUPIN AND CAROLYN J.
MAUPIN, HUSBAND AND WIFE		
and recorded in Vo	lume_ 1993 Pag	ge <u>16257</u> , of the records of the Probate
Court of SHELBY		ounty, Alabama. together with the
debt secured there	by, with the	ne interest provided therein, and all
rights, title, and	interest :	in and to the property therein
described without	recourse a	gainst the said Compass Mortgage
Corporation.		
IN WITNESS WHI	EREOF, Comp	ass Mortgage Corporation has caused
this conveyance to	be signed	by Walter H. Laughlin, its President,
on JUNE 11	, 1993.	
		COMPASS MORTGAGE CORPORATION
		BY: PRESIDENT
ATTEST:		
STATE OF ALABAMA Jefferson COUNTY] }	
in said State, he as President of Corporation, is sknown to me, ackn	reby certification compass Mortel Co	tary Public in and for said County that Walter H. Laughlin whose name agage Corporation, a Delaware se foregoing conveyance, and who is sfore me on this day that, being such conveyance, he, as such officer ecuted the same voluntarily for and as
Given under m	ly hand and	official seal on this, the 11th
day of <u>June</u>	, 19	Martin Musica Survier

NOTARY PUBLIC STATE OF ALABAMA AT MORGE.
MY COMMISSION EXPIRES: June 24, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires_