## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Name) SAM W.	_		(Name)		MES INC.
Address) 1831 PO	LO COURT		(Address)	1831 POLO CO	URT
HOOVER,	ALABAMA 352	26	**************************************	HOOVER, ALAB	AMA 35226
	CORPOR	RATION FORM W	ARRANTY DEI	ED	July Duly
STATE OF ALABAMA SHELBY	_county }	KNOW ALL MEN	BY THESE PRI	ESENTS,	Mr. Do
That in consideration of	THIRTY EIGH	T THOUSAND 8	00/100		DOLLARS
to the undersigned grantor,	HOMES & LAN				a corporation
(herein referred to as GRAN GRANTOR does by these p	ITOR) in hand paid resentes, grant, barg	by the grantee here ain, sell and convey	ein, the receipt o	f which is hereby ack STAR HOMES IN	nowledged, the said
(herein referred to as GRAN County, Alabama, to-wit:	ITEE, whether one	or more), the follow	ving described rea	ıl estate, situated in _	SHELBY
	IN THE PROP 16 PAGE 153	BATE OFFICE	OF SHELBY	ISION AS RECO	BOOK
•	SUBJECT TO			TIONS OF RECO	IND.
•	• -	Inst '	<b>*</b> 1993-186	391	•
		03:55	FM CERTIF DUNTY JUDGE OF PRO 1 HJS 7.50	BATE	
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			graph of the	The second secon	The same of the sa
		The state of the s	· · · · · · · · · · · · · · · · · · ·	Carrier Control	
				A Country	• .
TO HAVE AND TO I					
And said GRANTOR assigns, that it is lawfully set to sell and convey the same the said GRANTEE, his, h	ized in fee simple of	said premises, that	they are free from	igns shall, warrant an	d defend the same to
IN WITNESS WHER authorized to execute this	EOF, the said GRA conveyance, hereto se	NTOR by its et its signature and	seal,	•	President, who is
this the7thda	y ofJUNE		, 19 <u>9 3</u>	3	
ATTEST:					> _00_
7 II II			Ry	es coma	Karle
	Secreta	ry	., <u></u>	C	President
•					
STATE OF ALABAMA	County }				
l. sus		T'	a Notary F	Public in and for said	County, in said State,
hereby certify that	<b></b>	BENNETT			
whose name as to the foregoing conveyance of the conveyance, he, as su	President of	HOMES & I.	ed before me on t	his day that, being inf	corporation, is signed ormed of the contents act of said corporation.
Given under my hand				_	, 1993 
· .			- Jusa	Notary Public NOTARY PUBLIC. 67 MY COMMISSION BONDED THRU NOT	ATE OF ALADAMA AT LARGE. EXPINES: SELT, 8, 1983. ARY PUBLIC UNDERWRITERS.