

Prepared by and after recordation,
return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Inv. No. 8230
Loan No. 845436171

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for ALTUS BANK, A FEDERAL SAVINGS BANK, AS SUCCESSOR BY MERGER TO FIRST SOUTHERN FEDERAL S & L ASSOCIATION OF MOBILE, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of SHELBY County, State of ALABAMA, as follows:

That certain mortgage dated 09/05/80 made by CHARLES F GIBSON AND WIFE, LESLIE R GIBSON to FIRST SOUTHERN FEDERAL S & L ASSOCIATION OF MOBILE in the original principal sum of \$60,000.00 and recorded on 10/06/80 in the Official Record Book 406, Page 478, Instrument No. N/A, of SHELBY County, upon the property located at 4650 WOODDALE LANE, PELHAM, ALABAMA, 35124.

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as
Receiver/Conservator for ALTUS BANK,
A FEDERAL SAVINGS BANK, AS SUCCESSOR
BY MERGER TO FIRST SOUTHERN FEDERAL S
& L ASSOCIATION OF MOBILE

By: Pam Treco
Name: PAM TRECO

By: KC Wilson
Name: KC Wilson
Title: Attorney-in-Fact

06/28/1993-18889
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 9.00

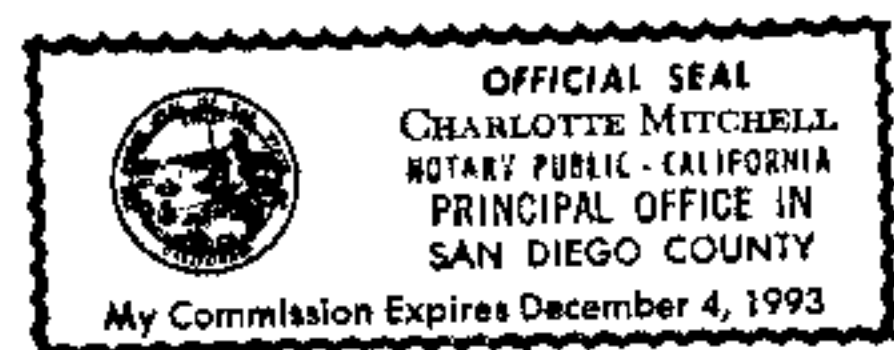
Inst # 1993-18889

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS.

BE IT REMEMBERED THAT, on this 30 day of April, 1993 before me, the subscriber named below, personally appeared KC Wilson who, being by me duly sworn on his/her oath, deposed and made proof to my satisfaction that (s)he is Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for ALTUS BANK, A FEDERAL SAVINGS BANK, AS SUCCESSOR BY MERGER TO FIRST SOUTHERN FEDERAL S & L ASSOCIATION OF MOBILE, the corporation named in, and the person who signed the within instrument, and I having first made known to him/her the contents thereof, (s)he did acknowledge that (s)he signed and delivered the same as such Attorney-in-Fact, on behalf of the corporation as its voluntary act and deed, for the uses and purposes therein expressed.

Witness my hand and official seal.

Charlotte Mitchell
Notary Public



My commission expires:

(SEAL)

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