

Prepared by and after recordation,
return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Inv. No. 7868
Loan No. 1245000024

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, FA, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of SHELBY County, State of ALABAMA, as follows:

That certain mortgage dated 05/23/90 made by THOMAS J PORTER AND WIFE, BRENDA PORTER to JEFFERSON FEDERAL S & L ASSOCIATION OF BIRMINGHAM in the original principal sum of \$157,000.00 and recorded on 06/04/90 in the Official Record Book 294, Page 143, Instrument No. N/A, of SHELBY County, upon the property located at 3635 STRATFORD WAY, BIRMINGHAM, ALABAMA, 35242.

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as
Receiver/Conservator for JEFFERSON
FEDERAL SAVINGS AND LOAN ASSOCIATION,
FA

By: Pam Treco
Name: PAM TRECO

By: KC Wilson
Name: KC Wilson
Title: Attorney-in-Fact
Inst # 1993-18887

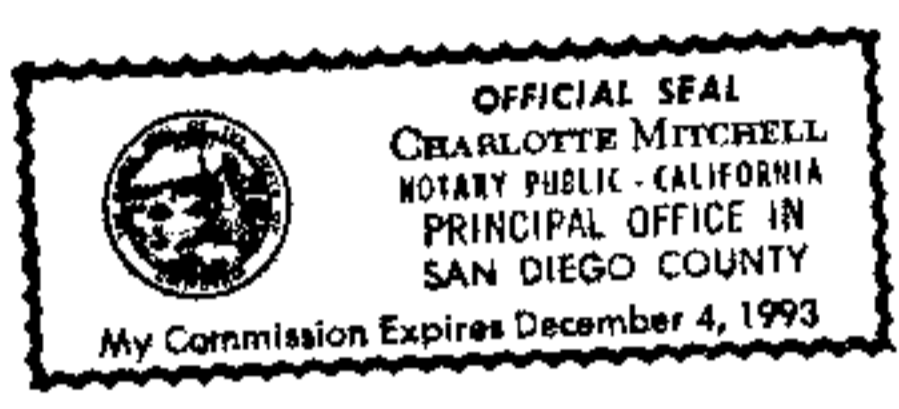
06/28/1993-18887
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 9.00

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS.

BE IT REMEMBERED THAT, on this 30 day of April, 1993 before me, the subscriber named below, personally appeared KC Wilson who, being by me duly sworn on his/her oath, deposed and made proof to my satisfaction that (s)he is Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, FA , the corporation named in, and the person who signed the within instrument, and I having first made known to him/her the contents thereof, (s)he did acknowledge that (s)he signed and delivered the same as such Attorney-in-Fact, on behalf of the corporation as its voluntary act and deed, for the uses and purposes therein expressed.

Witness my hand and official seal.

Charlotte Mitchell
Notary Public



My commission expires:

(SEAL)

Inst # 1993-18887

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