

THIS INSTRUMENT PREPARED BY JAN WILSON  
REALTY MORTGAGE CORPORATION  
644 LAKE LAND EAST DRIVE, SUITE E  
JACKSON, MS. 39208

STATE OF ALABAMA  
COUNTY OF SHELBY

**ASSIGNMENT OF DEED OF TRUST**

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned **REALTY MORTGAGE CORPORATION**, a Mississippi Corporation, does hereby sell, convey and assign unto CHEMICAL BANK C/O

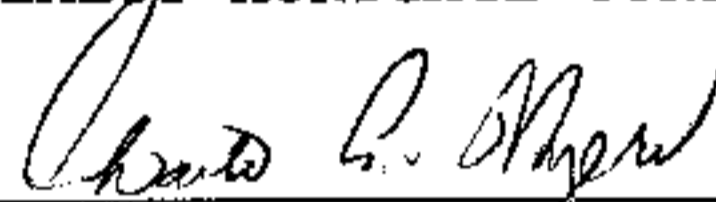
CHEMICAL MORTGAGE COMPANY, 101 EAST TOWN STREET, COLUMBUS, OHIO 43215  
that certain Deed of Trust executed by GREGORY C. MARENO AND

WIFE, JANET L. MARENO

to Charles A. Myers, Trustee, for the use and benefit of REALTY MORTGAGE CORPORATION, dated APRIL 29, 1993 securing a note in the sum of \$ 85,387.00 and recorded in Book INST #1993-12555 at Page --- of the records of the Chancery Clerk of SHELBY County, ALABAMA, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the said REALTY MORTGAGE CORPORATION has caused this conveyance to be signed by CHARLES A. MYERS its VICE PRESIDENT, and attested by FANN ROBERTS, its SECRETARY/TREASURER and its corporate seal to be hereto affixed, this 18th day of MAY, 19 93.

**REALTY MORTGAGE CORPORATION**

  
\_\_\_\_\_  
CHARLES A. MYERS  
VICE PRESIDENT

ATTEST:

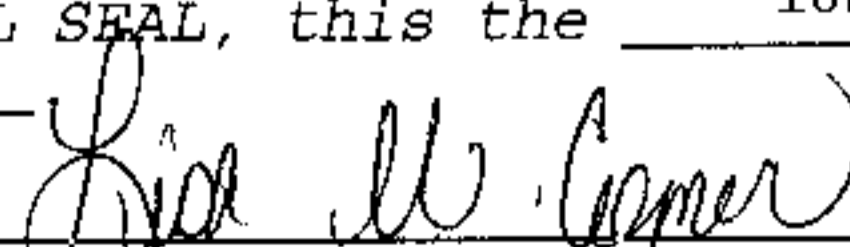
  
\_\_\_\_\_  
FANN ROBERTS  
SECRETARY/TREASURER

STATE OF MISSISSIPPI

COUNTY OF HINDS

This day personally appeared before me, the undersigned authority in and for the state and county aforesaid CHARLES A. MYERS and FANN ROBERTS, who acknowledges to me that they are the VICE PRESIDENT and SECRETARY/TREASURER, respectively of REALTY MORTGAGE CORPORATION, a Mississippi Corporation, and that they signed, executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of REALTY MORTGAGE CORPORATION, they having been first duly authorized to act for and in behalf of said Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 18th day of MAY, 19 93

  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

My Commission Expires Nov. 2, 1998

06/28/1993-18832  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 6.50

Inst # 1993-18832